



ARDEN PARK RECREATION & PARK DISTRICT  
1000 La Sierra Drive Sacramento, CA 95864  
Phone: 916-483-6069 Website: APRPD.org

## FALL FESTIVAL 2022 VENDOR APPLICATION

Arden Park Recreation & Park District is hosting our annual Fall Festival event on Saturday, October 15<sup>th</sup>, 2022. The event will run from **11am-3pm** at Arden Park. Load in time is from **9:00-10:30am**, all vendors must have completed load in and moved their vehicle by 10:30am. Arden Park does not provide any tables, chairs, or pop-up tents. If you would like any of these items, you must provide them yourself. All vendors are located outside without electricity access. Please complete the full application to be considered. No refunds are provided for cancellations. **The deadline for application submission is Friday, September 30<sup>th</sup>, 2022.**

### APPLICATION INFORMATION

Business Name: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Website (if applicable): \_\_\_\_\_

**Booth Sizes:** Booths are sold in 10' x 10' increments. All displays, merchandise, equipment, etc. may not exceed your 10' x 10' booth. You will be required to purchase two, 10' x 10' booths if any portion of your booth, display, merchandise, equipment, etc. does not fit in one, 10' x 10' booth. All booth spots are \$35 each. We do not provide tables, chairs, water, or electricity for vendors. Generators are not permitted.

**Please list the number of 10' x 10' spaces you would like (\$35/each):** \_\_\_\_\_

### VENDOR CATEGORIES

Vendors for the Fall Festival are limited to Company, Craft, Non-Profit, and Family Friendly vendors (see definitions below). Food vendors, with the exception to prepackaged foods such as: honey, jams, olive oils, etc., will not be accepted.

**Company:** Vendors in this category are defined as a business that offers tangible products or services for purchase or informational in nature. If you are selling multiple product lines you are required to purchase a booth space for each product. Multilevel Marketing companies will not be accepted.

**Craft:** Vendors in this category are limited to hand-crafted original work items. If you did not make it yourself, you are not considered a craft vendor.

**Family Friendly Booth:** Vendors in this category are limited to items, services or information that would be suitable for families with young children.

**Non-Profit:** Vendors in this category are limited to non-profit organizations for the express purpose of distributing and disseminating information and educational material. Distribution of food is not permitted. Any applicant applying to participate in the festival as a non-profit must provide evidence of their non-profit status. A non-profit is defined as one of the following: A corporation incorporated pursuant to the Nonprofit Corporation Law that is exempt from taxation and can show proof with a 501(c)3 form from the Internal Revenue Service. An organization that was organized and is in operation for charitable purposes and meets the requirements of Section 214 of the Revenue and Taxation Code.



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Selection Criteria: We receive multiple applications from vendors who want to participate in Arden Park events. Due to space limitations, it is up to staff who determines which vendors we invite to participate. Selected vendors must either be a Company, Craft, Non-Profit, or Family Friendly vendor.

### **AGREEMENT, WAIVER, AND RELEASE**

In consideration for being permitted by the Arden Park Recreation and Park District, its officers, employees, volunteers, and agents (the DISTRICT) to participate in any activity sponsored or sanctioned by the DISTRICT, I hereby waive, release, and discharge any and all claims for damages for personal injury, communicable disease, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the DISTRICT from any and all liability arising out of or connected in any way with my participation in said activity, even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above, or out of a condition of the DISTRICT'S property. It is understood that any activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the DISTRICT free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or any injury or property damage that I may sustain while participating in said activity.

Smoking Ordinance: Arden Park Recreation and Park District passed the smoking Ordinance No. 2.4.13 where no smoking shall be prohibited in the following outdoor areas and buildings, and smoking shall be prohibited within twenty-five feet of or close enough to the following areas for smoke to travel into an area or building, where smoking is prohibited, whichever is greater: 1. Public events including, but not limited to, sports events, entertainment, speaking performances, ceremonies, and fairs. 2. Playgrounds, Bleachers, Backstops, Sports Fields and Courts, Swimming Pool, Restrooms and Picnic Areas.

### **APPLICATION SUBMISSION**

Completed applications for the Fall Festival must be either emailed directly to Miranda Ellis, Recreation Supervisor at [mellis@aprpd.org](mailto:mellis@aprpd.org) or dropped off in person during business hours to the Arden Park District Office, located at 1000 La Sierra Drive Sacramento, CA 95864. **The deadline for application submission is Friday, September 30<sup>th</sup>, 2022.**

Questions: If you find you have any questions regarding your eligibility for this event, please feel free to contact Miranda Ellis, Recreation Supervisor at [mellis@aprpd.org](mailto:mellis@aprpd.org).

**SIGNATURE:** \_\_\_\_\_

**PRINTED NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_