



ARDEN PARK RECREATION AND PARK DISTRICT

1000 La Sierra Drive
Sacramento, CA 95864
(916) 483-6069

Board of Directors

Chair Bill Andrews
Vice Chair Rebecca Akroyd
Secretary Brian Weatherford
Nora Shetty

AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS

December 16, 2025

7:00 pm – Arden Park Community Center

This meeting will be held at the above-stated location. This location is accessible to the public, and a member of the public may address the Board of Directors at this location. In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District office at (916) 483-6069. Requests should be made as early as possible, and preferably at least one full business day in advance of the start of the meeting. Documents and materials related to an open session item on this agenda submitted to this Board after distribution of the agenda packet are available for public inspection and copying at The District office located at the address listed above during normal business hours.

I. CALL TO ORDER

- A. Welcome
- B. Roll Call and Announcement of a Quorum
- C. Agenda Approval

II. PUBLIC REQUEST TO ADDRESS THE BOARD OF DIRECTORS

- A. Any member of the public who requests to address the Board on any item which is not on the agenda may do so at this time. Any matter that requires action by the Board will be referred to the staff for action or staff will be asked to report back to the Board at a subsequent meeting. Comments pertaining to scheduled agenda items will be heard when that item is discussed by the Board. Comments are limited to three minutes per person unless further time is granted by the presiding officer.

III. CONSENT AGENDA

All matters listed on the Consent Calendar are considered to be routine and non-controversial and will be acted upon by a single action of the Board of Directors, unless a Board Member requests separate consideration of the item. If such a request is made, the item may be heard as an action item at this meeting.

- A. Approval of the minutes of the Board Meeting held on November 18, 2025
- B. Financial Reports-
 - 1. Revenues
 - 2. Salaries
 - 3. General Fund Bills
 - 4. Benefit Assessment Bills
 - 5. Fixed Asset Bills
 - 6. Cash in Treasury

IV. POTENTIAL BOARD MEMBER INTERVIEWS

- A. Interview candidates for, and possible action to fill, two open board positions

V. OLD BUSINESS-none

VI. NEW BUSINESS-none

VII. REPORTS

- A. Staff Report
- B. Standing Committee Reports
- C. Security Report

VIII. BOARD COMMENTS

IX. ADJOURN

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Section 54954.2(a)(3). No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under [Section 54954.3](#). In addition, on their own initiative or in response to questions posed by the public, a member of a legislative body or its staff may ask a question for clarification, make a brief announcement, or make a brief report on their own activities. Furthermore, a member of a legislative body, or the body itself, subject to rules or procedures of the legislative body, may provide a reference to staff or other resources for factual information, request staff to report back to the body at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.



ARDEN PARK RECREATION AND PARK DISTRICT

1000 La Sierra Drive
Sacramento, CA 95864
(916) 483-6069

Board of Directors

Chair Bill Andrews
Vice Chair Rebecca Akroyd
Secretary Brian Weatherford
Nora Shetty

Note: Board Member Shetty will be participating in this meeting by phone.
She will be located at 1414 G St SE, Washington, DC 20003

MINUTES

REGULAR MEETING OF THE BOARD OF DIRECTORS

November 18, 2025

7:00 pm – Arden Park Community Center

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I. CALL TO ORDER

A. Welcome

B. Roll Call and Announcement of a Quorum

Andrews called meeting to order at 7:00 pm and announced a quorum.

Directors present: Akroyd, Andrews, Burke, Shetty, Weatherford

Staff present: Miller, Phillips

C. Agenda Approval

Item IV will be moved to the 12-16-2025 meeting as 2 applicants are unable to attend the interviews.

Akroyd motioned to approve the agenda with a move of Item IV to the 12-16-2025 board meeting, seconded by Weatherford.

Motion carried unanimously, 5-0.

II. PUBLIC REQUEST TO ADDRESS THE BOARD OF DIRECTORS

A. Any member of the public who requests to address the Board on any item which is not on the agenda may do so at this time. Any matter that requires action by the Board will be referred to the staff for action or staff will be asked to report back to the Board at a subsequent meeting. Comments pertaining to scheduled agenda items will be heard when that item is discussed by the Board. Comments are limited to three minutes per person unless further time is granted by the presiding officer.

Joyce Williams - resident

- **She sent a picture of a tree at Cresta Park (Esperanza side) that has a far lean toward the street with exposed roots. 2 branches have already fallen. Miller replied that an arborist is scheduled to look at the tree later this week.**

Randi Olson - resident

- **Questioned why the current park hours, with the park closing at 7 pm, allow the park to remain open after dark. This invites vandalism and encourages motorized bike usage when the park is dark. The hours should be down to dusk; it is easy to find dusk hours on your phone.**

Janet Perry - resident

- **She would like information on the closed session negotiations and timeline for the potential purchase of the fire station. She would**

also like the names and departments of the water agency employees that we are negotiating with.

- Andrews commented that we have not entered into negotiations with the water agency.
- Perry stated that a lack of transparency is perceived and she would like time to react to negotiations.
- Miller responded that agendas are posted 72 hours in advance and that there will be plenty of meetings before any purchase agreement is made.

Arianne Lyons - resident

- She did not feel that the previous speaker was treated with respect when Andrews interrupted her during open comments period.

Andrews welcomed several Rio Americano High School students. He explained how board members are elected, reviewed our funding sources, and discussed staffing levels.

III. CONSENT AGENDA

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- A. Approval of the minutes of the Board Meeting held on October 21, 2025
- B. Financial Reports-
 1. Revenues
 2. Salaries
 3. General Fund Bills
 4. Benefit Assessment Bills
 5. Fixed Asset Bills
 6. Cash in Treasury

Motion made to approve the Consent Agenda made by Akroyd, seconded by Weatherford. Motion carried unanimously, 5-0.

IV. POTENTIAL BOARD MEMBER INTERVIEWS

- A. Interview candidates for, and possible action to fill, an open board position
Interviews moved to the 12/16/25 board meeting.

V. OLD BUSINESS

A. Discussion and possible action to establish an ad hoc committee to examine District rental and security procedure

- **Miller read the mission statement of the ad hoc committee (in agenda packet).**
- **7 applications have been received; 6 names are listed in the agenda packet and the last application was submitted after the agenda was posted.**
- **Board members discussed the optimum size of the committee. Andrews and Shetty are the 2 board members that will serve on the committee, and adding the 7 resident applicants would bring the number to 9. This may make it hard to schedule meetings that everyone can attend, so perhaps we have a caveat that members are not required to attend every meeting as long as a minimum number is present.**
- **When questioned how applicants were recruited, Miller replied that he sent applications to people that expressed interest.**
- **Board members also discussed the broad scope of the committee. Should the issues be split? Miller will look at the mission statement and make recommendations for possible changes.**

Public Comments:

- **Olson – How are the capacity limits that are set by the committee going to be enforced? Soccer sometimes exceeds capacity limits. Changes must be implemented.**
- **Williams – Has concerns regarding the separation of security and rentals. Providing security at rentals is one issue, while security patrols are a separate issue. She also wants the committee to discuss having staff members present on weekends.**

Weatherford motioned to approve the establishment of an ad hoc committee to examine District rental and security procedures as outlined in Item No. V.A with an amendment to increase the size from 6 district residents to 7. The committee will be comprised of 2 board members, the 6 people listed in

Item No. V.A and the 1 person who submitted the application after the posting of the agenda. Akroyd seconded the motion.

- **Shetty expressed concern that not every resident was aware of the committee and how to apply. She would like to open it up to more members.**

Shetty motioned to amend Weatherford's motion to add a 2-week extension of the time to apply to be a committee member and have a random lottery to select committee members.

- **Akroyd noted that 3 people on the list of applicants have been regular meeting attendees that are well-versed on the issues and will engage. There is value to having committee members with a background on the issues.**
- **Weatherford stated that since we didn't actively solicit applications and it is better for us to have more perspectives than less, he is pulling back his motion.**
- **Williams does not agree with further delaying the establishment of a committee. Our security issues are critical right now.**

Weatherford amended his motion to increase the size of the committee to 9 residents. Members will be named after an additional 2 weeks is given to solicit more interest.

- **A suggestion was made to form the committee with the 7 residents that have submitted applications and the additional 2 members can be first come-first serve. Another suggestion was made to designate any applicants after the first 9 as alternates.**

Weatherford motioned to approve the establishment of an ad hoc committee to examine District rental and security procedures. The committee will be comprised of 2 board members and a maximum of 9 district residents, 7 of whom are the residents who already submitted applications. 2 remaining district residents can be added on a first come first served basis after more interest is solicited. Additional district resident applicants will be alternates to roll on to the committee as others leave. Akroyd seconded the motion. Motion passed unanimously, 5-0.

B. Discussion and possible action to cast votes in the Sacramento LAFCo election

- **It may be beneficial for us to have members of park and recreation districts on FALCo.**
- **Akroyd read through all the candidate statements. For the 4-year term position, none have park and rec experience, but Jones had the most substance in his statement and recommends him. For the 2-year term position, she recommends either Rose or Reynolds. For the 4-year alternate term position she recommends Moore.**
- **Andrews knows Reynolds but none of the others.**
- **Weatherford notes there is no incumbent for the 2-year position but agrees that Rose is impressive.**
- **Shetty read the statements but has no comment.**

Akroyd motioned to approve a vote for in the LAFCo election for: 4-year term – Gay Jones

2-year term – Brandon Rose

4-year alternate – Charlea Moore

Weatherford seconded the motion. Motion passed unanimously, 5-0.

VI. NEW BUSINESS

A. Discussion and possible action to close the District office between Christmas and New Year's Day and provide staff with paid time off for the weekdays that occur in that period.

- **Miller noted that this request has been approved for the past 6 years.**
- **Weatherford asked if this affects security or maintenance. Miller replied that maintenance will still come in to open the park, clean the restrooms, and empty trash.**
- **Weatherford asked if staff is paid overtime if they must work. Miller replied no.**
- **Public asked if this affects our child care programs or rentals, and the answer was no.**
- **Olson asked why the board would allow this as we don't do this on other holidays.**

Weatherford motioned to approve the office closure and paid leave for staff on weekdays between Christmas Day and New

Year's Day, seconded by Shetty. Motion approved unanimously 5-0.

VII. REPORTS

A. Staff Report

- **Holiday in the Park is December 5. We have 8 groups scheduled to perform so far.**
- **Sleigh Rides are December 6-13. Only 6 out of 56 spots are still open.**
- **Our communications tool now has 94 people signed up.**

B. Standing Committee Reports

- **HR committee is working on the General Manager job posting.**

C. Security Report

- **Calls for service and outliers are noted in the agenda packet.**
- **Andrews asked if barricades were put on the soccer field in winter as they have been in the past. Miller will review.**
- **Miller mentioned that soccer season has concluded and the soccer club did their part in maintaining the fields.**

VIII. BOARD COMMENTS

- **Park hours need to be discussed. The new hours have been in effect for a year now – how are things working? This should be discussed in the ad-hoc committee.**
- **Andrews announced his resignation from the board after a 20-plus year tenure, effective January 1, 2026. He is happy to continue to help with the fire station, serve on the ad-hoc committee, and serve on the GM selection committee. The position runs through 11/26.**
- **Miller will re-post 2 open board positions to be selected at the December 16 board meeting.**
- **Shetty noted that a position on the facilities ad hoc will need to be filled.**

IX. ADJOURN

Weatherford motioned to adjourn the meeting at 8:15 pm, seconded by Akroyd. Motion carried unanimously, 5-0.

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Board Chair
December 16, 2025

ARDEN PARK RECREATION AND PARK DISTRICT

REVENUE REPORT December 16, 2025

ACCOUNT	FY 2025-2026	TOTALS
94942900	Facility Rentals	
	Block	\$18,497
	Community Center	\$2,520
	Picnic Areas	\$479
	Facility Rentals Total 94942900	\$21,496
96964600	Recreation Services	
Youth	All Day Explorers	\$55
	Baby Ballet/Pre-Ballet/Gymnastics/Tiny To	\$1,092
	Before & After School Program	\$14,518
	Explorers Seasonal Camps	\$1,955
	Family Paint Class	\$72
	Little Explorers	\$5,145
	Preschool	\$9,153
	Swim Team Reimbursement	\$2,679
	Tennis	\$200
Events	Fall Festival	\$400
	Sleigh Rides	\$455
Adult	Country Line Dancing	\$689
	Jazzercise	\$272
	Time to Thrive	\$565
Financial	Credit from Account	-\$1,782
	Credit to Account	\$2,056
	Recreation Total 96964600	\$37,524
97979000	Miscellaneous Revenue	
	CAL-Card Incentive Payment	\$524
	Misc. Total 97979000	\$524
	TOTAL REVENUE	\$59,544

Financial Data November 12, 2025 through December 9, 2025

ARDEN PARK RECREATION & PARK DISTRICT
 BOARD MEETING OF **December 16, 2025**
SALARIES AND WAGES

FISCAL YEAR 2025-2026

SUMMARY

REGULAR EMPLOYEES

1) Burr, Willie	Park Maintenance Supervisor	\$8,076
2) Dominguez, Angelo	Maintenance Worker I	\$3,769
3) Maesomy, Darcie	Recreation Supervisor	\$6,396
4) Massey, Darwin	Maintenance Worker I	\$3,706
5) Miller, Colin	General Manager	\$9,900
6) Phillips, Cathy	Operations Supervisor	\$6,396

Sub-total Regular Employees **\$38,243**

* FICA \$2,528

Deferred comp (employer contribution) \$2,550

Jan Kaiser(4518), Jan Co-Power(145) \$4,663

Sub-total Benefits **\$7,213**

Regular Employees & Benefits Total **\$47,984**

PART-TIME / SEASONAL EMPLOYEES

1) Preschool	\$3,428
2) Recreation Coordinator	\$1,921
3) Recreation Leader	\$6,453
4) Special Event	\$148

Sub-total Part-time / Seasonal Employees **\$11,950**

* FICA \$741

Part-time / Seasonal Employees Total **\$12,691**

State of California EDD - Unemployment

CAPRI - Workers Comp. \$6,238

* Employer contributions SUI(75) & Medicare (765) \$840

* Figures taken from Payroll Reports & Compass

\$7,078

GRAND TOTAL **\$67,753**

CHAIRPERSON

DIRECTOR

DIRECTOR

DATE

Totals from PP202522 & PP202523

ARDEN PARK RECREATION AND PARK DISTRICT
BOARD MEETING OF December 16, 2025

CLAIMS / BILLS APPROVED BY BOARD OF DIRECTORS

Fiscal Year 2025-2026

	<u>SUMMARY</u>	<u>ACCT</u>	<u>ITEM</u>	
1	Brooke Swan	20203900	mileage	\$9.94
2	Cathy Phillips	20203900	mileage	\$27.58
3	USB-Sac Co Parking	20203900	parking	\$5.25
4	CAPRI	20205100	liability insurance	\$24,354.00
5	Sacramento LAFCo	20206100	dues	\$153.00
6	USB-Amazon,Office Max	20207600	office supplies	\$48.90
7	Bliss Power Lawn	20215100	mech sys maint	\$203.22
8	Lincoln Aquatics	20215100	pool supplies	\$86.35
9	USB-Kaweah Pump,UPS Store	20215100	mech sys maint	\$2,254.51
10	SMUD	20219100	street lights Nov	\$77.78
11	SMUD	20219100	6768691 Dec	\$1,536.71
12	SMUD	20219100	6768694 Dec	\$61.92
13	SMUD	20219100	6768695 Dec	\$66.39
14	PG&E	20219200	community center Dec	\$18.40
15	PG&E	20219200	pool heater Dec	\$51.19
16	Waste Management	20219300	Arden Park garbage Dec	\$319.08
17	Waste Management	20219300	Cresta Park garbage Dec	\$208.90
18	Sacramento County Utilities	20219500	Arden Park sewer	\$351.19
19	Comcast	20219700	internet service	\$367.73
20	USB-Intermedia	20219700	phone service	\$201.99
21	Sacramento County Utilities	20219800	Arden Park water	\$2,120.56
22	USB-Smog Express	20220500	auto maint	\$113.50
23	USB-Metal Mart,Home Depot	20228200	shop equip maint	\$212.84
24	USB-Costco,Target	20232200	custodial supplies	\$497.77
25	Caltronics	20259100	copier - Nov	\$63.51
26	Clark Pest Control	20259100	pest control	\$118.00
27	Firecode Safety Equipment	20259100	fire extinguisher service	\$197.92
28	USB - ADT,Crashplan,Cteam,FB,Cpers,Elvn	20259100	professional services	\$357.41
29	Alison Lloyd	20259100	ballet/gymnastics/Tiny Tots - Nov	\$1,377.60
30	Performance-ology	20259100	senior mobility - Nov	\$413.00
31	Susan Nicolos	20259100	paint and sip	\$73.50
32	Thaddeus White	20259100	tennis - Nov	\$440.00
33	Tina Goins	20259100	line dancing - Nov	\$816.20
34	Darcie Maessomy	20285200	classroom supplies	\$53.16
35	PTA, Mariemont School	20285200	Fall Festival	\$4,170.00
36	USB-Amazon,Dominos	20285200	after school	\$146.84
37	USB-Amazon	20285200	Characters and Cookies	\$104.02
38	USB-Dtree,Omax,DRanch,S&F	20285200	Fall Festival	\$684.33
39	USB-Tgt,Amzn,DSS,Spudnuts,VFarms	20285200	preschool	\$342.07
40	USB-Amazon	20285200	rec supplies	\$53.82

TOTAL \$ 42,760.08

CHAIRPERSON

DIRECTOR

DIRECTOR

DATE

Financial Data November 12, 2025 through December 9, 2025

ARDEN PARK RECREATION & PARK DISTRICT
 BOARD OF DIRECTORS MEETING OF **December 16, 2025**
 BILLS APPROVED BY BOARD OF DIRECTORS
BENEFIT ASSESSMENT DISTRICT
INDEX 9399397000

FISCAL YEAR 2024-2025

<u>SUMMARY</u>	<u>ACCT</u>	<u>ITEM</u>	<u>AMOUNT</u>
1 USB - Home Depot	20210400	ag/hort supplies	\$150.41
2 Emigh Hardware	20211200	bldg maint supplies	\$167.73
3 USB - Green Acres, Advance Disposal, Fast Signs	20214200	land imp maint	\$941.44

	TOTAL	\$1,259.58
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USB = U.S. Bank CalCard

CHAIRPERSON

DIRECTOR

DIRECTOR

DATE

Financial data November 12, 2025 through December 9, 2025

ARDEN PARK RECREATION & PARK DISTRICT
MEETING OF **December 16, 2025**
BILLS APPROVED BY BOARD OF DIRECTORS

FIXED ASSETS

FISCAL YEAR 2025-2026

COST CENTER 9339334000 & 9399397000

<u>SUMMARY</u>	<u>ACCT</u>	<u>ITEM</u>	<u>AMOUNT</u>
No expenses for this Board Report			
TOTAL			\$0.00

CHAIRPERSON

DIRECTOR

DIRECTOR

DATE

FINANCIAL DATA November 12, 2025 THROUGH December 9, 2025

COMPASS REPORTS FISCAL YEAR 2025/2026
GENERAL FUND Cash in Treasury

Report Period	Beginning Balance	Period Income	Period Expenses	Ending Balance
31-Jul-25	\$1,415,348	\$35,333	-\$205,486	\$1,245,195
31-Aug-25	\$1,245,195	\$36,960	-\$145,966	\$1,136,189
30-Sep-25	\$1,136,189	\$68,972	-\$106,001	\$1,099,160
31-Oct-25	\$1,099,160	\$46,324	-\$109,904	\$1,035,580
30-Nov-25	\$1,035,580	\$51,520	-\$90,508	\$996,592
31-Dec-25				
31-Jan-26				
28-Feb-26				
31-Mar-26				
30-Apr-26				
31-May-26				
30-Jun-26				

COMPASS REPORTS FISCAL YEAR 2025/ 2026
BENEFIT ASSESSMENT DISTRICT **Cash in Treasury**

Report Period	Beginning Balance	Period Income	Period Expenses	Ending Balance
31-Jul-25	\$101,231		-\$456	\$100,775
31-Aug-25	\$100,775		-\$3,037	\$97,738
30-Sep-25	\$97,738	\$1,810	-\$8,205	\$91,343
31-Oct-25	\$91,343	\$8	-\$14,545	\$76,806
30-Nov-25	\$76,806		-\$1,138	\$75,668
31-Dec-25				
31-Jan-26				
28-Feb-26				
31-Mar-26				
30-Apr-26				
31-May-26				
30-Jun-26				

Arden Park Recreation and Park District Agenda Statement

Meeting Date: December 16, 2025

Item No. IV.A

Item Title

Interview candidates for and possible action to fill an open board position

Item Summary

We have three candidates to interview for this round. They are Lauren Erickson, Robert Lemmon, and Chris Zanobini. Their applications are attached.

As a reminder, we will ask the candidates to adjourn into a side room. Interviews, deliberations, and any votes will be in open session.

Attachments

Candidate applications

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ARDEN PARK RECREATION AND PARK DISTRICT

1000 La Sierra Drive
Sacramento, CA 95864
(916) 483-6069

Application for appointment to the Arden Park Recreation and Park District Board of Directors

APPLICANT INFORMATION

Please print or type clearly

Name: Length of Residency in Arden Park

Home Address:

Mailing Address:

Home Phone: Work Phone:

Email: Registered California Voter? Yes No

(Please feel free to provide additional information for the following questions)

Educational background (Briefly describe):

I graduated from California State University, Sacramento in 2008 with a Bachelor's degree in Communication Studies, emphasizing Public Relations.

Occupational experience (Briefly describe):

After college, I began my career as a business banker, working closely with small businesses and local professionals. In 2014, I transitioned into real estate, where I continue to work as a full-time agent helping clients buy and sell homes throughout the greater Sacramento area.

Professional or technical organization memberships (briefly describe):

Professional or technical organization memberships

Active member of the elementary school PTA, contributing to school events and community engagement initiatives.

Civic or community experience, membership, or previous public service appointments (briefly describe):

Civic or community experience, membership, or previous public service appointments

Active member of the Sacramento Association of Realtors (SAR), participating in local housing initiatives and community outreach efforts that support homeowners and neighborhoods across the greater Sacramento area.

Experience or special knowledge pertaining to recreation, parks, or special districts (briefly describe):

Experience or special knowledge pertaining to recreation, parks, or special districts

As a long-time Arden Park resident and active community member, I have firsthand experience with local parks, recreation programs, and neighborhood events. My professional background in real estate also gives me insight into how well-maintained parks and community spaces enhance neighborhood value and quality of life.

Briefly explain your reasons for wanting to serve on the board of directors:

Reasons for wanting to serve on the board of directors

I want to contribute to the community I'm raising my family in and ensure it continues to thrive. Through my relationships and work in real estate, I'm deeply connected to local residents and understand the importance of open communication between the board and the neighborhood. I hope to help bridge that gap, bring a collaborative perspective, and support decisions that reflect what's best for our community.

Acknowledgement:

I understand that the appointment is for voluntary, uncompensated service. If appointed, I agree to faithfully and fully perform the duties of my office, will make every effort to serve my term, and will comply with the laws and ordinances of Sacramento County and the State of California, particularly those pertaining to conduct of public officials and the financial disclosure / economic interests requirements of the position.

Signature: _____ **Date:** _____

THANK YOU FOR YOUR INTEREST IN SERVING

Please submit this application to:
General Manager, Arden Park Recreation and Park District
1000 La Sierra Drive, Sacramento, CA

Deadline for Receipt is 5:00 p.m., January 10, 2025

**ARDEN PARK RECREATION AND PARK
DISTRICT**

1000 La Sierra Drive
Sacramento, CA 95864
(916) 483-6069

**Application for Appointment to the Arden Park Recreation
and Park District Board of Directors**

APPLICANT INFORMATION

PLEASE PRINT OR TYPE CLEARLY

Name: Robert Lemmon Length of Residency in Arden Park 10 years 3 months

Home Address: [REDACTED]

Mailing Address: [REDACTED]

Home Phone: [REDACTED] Work Phone: [REDACTED]

Email: [REDACTED] Registered California Voter? Yes No

(Please feel free to provide additional information for the following questions)

Educational Background (Briefly Describe):

B.A. in History & Government from William Penn University, Oskaloosa IA

M.A. in Curriculum & Instruction from Sacramento State University

Enrolled in Ph.D. Leadership Studies at University of the Cumberlands, Williamsburg, KY

Occupational Experience (Briefly Describe):

Public education employee for 22 years.

Twelve years in the classroom.

Six years as an administrator.

Four years working at the district office.

Professional or Technical Organization Memberships (Briefly Describe):

Association of California School Administrators (ACSA)

Civic or Community Experience, Membership, or Previous Public Service Appointments (Briefly Describe):

Previous involvement in Galt FFA community events.

Participate in volunteer and service opportunities with Fremont Presbyterian Church.

Previous coaching experience at the school level.

Experience or Special Knowledge Pertaining to Recreation, Parks, or Special Districts (Briefly Describe):

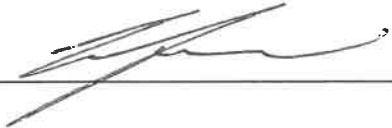
Years within public school administration and coaching has required collaboration with city parks and recreation on joint-use agreements.

Current work at the district office level gives me experience with board processes and procedures, and planning documents that require collaboration between multiple departments and gathering feedback from all educational partners in the community.

Briefly Explain Your Reasons For Wanting to Serve on the Board of Directors:

I believe in actively contributing to the community I call home. I can't expect positive change if I'm not also willing to step up, lead, and serve. With three young children and a mother-in-law who live in the park community, I see firsthand how essential it is that our parks meet the needs of all ages. I want to help ensure that Arden Park continues to offer high-quality programming and community events that make it the most desirable neighborhood to live in.

ACKNOWLEDGEMENT: I understand that the appointment is for voluntary, uncompensated service. If appointed, I agree to faithfully and fully perform the duties of my office, will make every effort to serve my term, and will comply with the laws and ordinances of Sacramento County and the State of California, particularly those pertaining to conduct of public officials and the financial disclosure / economic interests requirements of the position.

Signature:  _____ Date: 11-12-2025

THANK YOU FOR YOUR INTEREST IN SERVING

Please submit this application to:
General Manager, Arden Park Recreation and Park District
1000 La Sierra Drive, Sacramento, CA

Deadline for Receipt is 5:00 p.m., October 7, 2024

November 11, 2025

Arden Park Recreation District
1000 La Sierra Drive
Sacramento, CA 95864

RE: Board Vacancy

Dear Arden Park Recreation District Board,

Arden Park is a special place, and I would be honored to help guide its parks and programs into the future. As a relatively new resident, I've come to truly appreciate the positive impact the district has on our community and neighborhoods. Having lived in Davis for 33 years before moving here 14 months ago, I was familiar with Arden Park through swim league events and have always admired its facilities and offerings.

I'm applying to fill the vacant board seat because I care deeply about my community and want to contribute. I bring extensive experience working with and managing boards of directors. Professionally, I own and operate a company that manages more than 30 agricultural trade organizations, most led by volunteer boards. I understand the importance of effective governance, clear direction, and ensuring board members represent the best interests of their district.

I hold a Bachelor of Science in Plant Science/Horticulture and an MBA in Management and Marketing, both from UC Davis. My wife and I live nearby, close to our son, daughter-in-law, and their two young children. I'm proud to be part of this community and look forward to the opportunity to serve.

Sincerely,
Chris Zanobini

ARDEN PARK RECREATION AND PARK DISTRICT

1000 La Sierra Drive
Sacramento, CA 95864
(916) 483-6069

Application for Appointment to the Arden Park Recreation and Park District Board of Directors

APPLICANT INFORMATION

PLEASE PRINT OR TYPE CLEARLY

Name: Chris Zanobini Length of Residency in Arden Park 14 months

Home Address: [REDACTED]

Mailing Address: [REDACTED]

Home Phone: [REDACTED] Work Phone: [REDACTED]

Email: [REDACTED] Registered California Voter? Yes No

(Please feel free to provide additional information for the following questions)

Educational Background (Briefly Describe):

I have a BS from UC Davis in Plant Science, I have completed post graduate work in education, I have an MBA in marketing and management from UC Davis.

Occupational Experience (Briefly Describe):

I am the president and CEO of Ag Association Management Services INC. AAMSI is an association management company with a focus on agricultural organizations. I have worked in this arena for 30 years and manage a number of different volunteer boards as well as serve on several association/organizations board.

Professional or Technical Organization Memberships (Briefly Describe):

N/A

Civic or Community Experience, Membership, or Previous Public Service Appointments

(Briefly Describe):

SVDP Annual benefit for the poor. FFA foundation board , 4H Foundation Board

Secretary/Treasurer for the California Youth Ag Expo.

Board member for the Arden Park Neighborhood Association

Experience or Special Knowledge Pertaining to Recreation, Parks, or Special Districts (Briefly Describe):

I have extensive knowledge and experience in the horticulture space.

Understand what it takes to manage property, allow for public use

and at the same time preserve its integrity. I have vast experience with

budgets, understand how to read financials and know how to effective run

a meeting and what it takes to serve on a board.

Briefly Explain Your Reasons For Wanting to Serve on the Board of Directors:

Our parks and open space are extremely valuable to those who live in


the Arden Park recreation district and I would like to give my time to

keeping them the gems that they are and all that they provide to the people

who utilize them. I feel my expertise and my common sense way of thinking

will be valuable to the board.

ACKNOWLEDGEMENT: I understand that the appointment is for voluntary, uncompensated service. If appointed, I agree to faithfully and fully perform the duties of my office, will make every effort to serve my term, and will comply with the laws and ordinances of Sacramento County and the State of California, particularly those pertaining to conduct of public officials and the financial disclosure / economic interests requirements of the position.

Signature:  Date: 10/23/2025

THANK YOU FOR YOUR INTEREST IN SERVING

Please submit this application to:
General Manager, Arden Park Recreation and Park District
1000 La Sierra Drive, Sacramento, CA

Deadline for Receipt is 5:00 p.m., January 10, 2025

Calls for Service

2025-12-06 3:29 PM

Call Summary

The caller, Joyce Williams, is calling to report that people have brought their own BBQ to grill at Arden Park which is against the rules.

Hansen Tabatha

Cleared Time

2025-12-06 3:45 PM

Disposition

I arrived back at Arden Parks & Rec from Cresta Park & located the family that was using their own BBQ. I informed them that it was against the rules to bring & use ur own BBQ at the park & that if they are going to BBQ here they needed to use the BBQs provided here. I asked for a name & address for my report & instead of giving me that information they said that the meat would be done in just a few minutes & that they would not bring & use their own BBQ again. These families are here at the picnic tables closest to the pool every weekend that I have been here so if further information is needed I can clarify for home owners association or whoever.

Security Report Outliers

2025-11-29 10:02 PM

Patrol Details

Patrol officer Iozinto patrolled the perimeter of the park in which this includes the bathrooms are locked the main office the alarm system is set the Tennis courts and basketball court and the baseball diamond and the surrounding area all clear Everything appears to be fine at this time Also the firehouse gate is locked and the main gate to Arden park is locked But didn't run into 2 problems. One was how much mail-in his 40s sleeping at the handball courts? I asked him to leave and you got up and left after that. A group of teenagers sparked a car in front on Arden park, and we're trying to go in

over at the handball courts. They left, but does everybody know where their kids are tonight? Personally, it's taking up too much of my time here at garden park

2025-11-23 9:55 PM

Patrol Details

Patrol officer lozinto Patrolled the perimeter of the park In which this includes the bathrooms are locked the Tennis court and basketball court and playgrounds and the surrounding area all clear Everything appears to be fine at this time But I did catch 4 teenagers in the park 2 boys an 2 girls i ask them to leave an they did all clear an also it looks like somebody was going to build a limtu over on the N/W side of the park